BERKELEY COUNTY COUNCIL Committee Chairmen

January 2023 – December 2024

Chairman

Supervisor Johnny Cribb

Vice Chairman

Phillip Obie, II

COMMITTEES

Public Utilities Finance Land Use Operations Administrative Services Justice and Public Safety Auxiliary Services Community Services

Mr. Dan Owens District No. 1 Mr. Josh Whitley District No. 2 Mr. Phillip Obie, II District No. 3 Mr. Tommy Newell District No. 4 Mrs. Amy Stern District No. 5 Mr. Marshall West District No. 6 Mr. Caldwell Pinckney District No. 7 Mr. Steve Davis District No. 8

Berkeley-Charleston-Dorchester Council of Governments (COG)

Supervisor Johnny Cribb Council Member Caldwell Pinckney Council Member Tommy Newell Deputy Supervisor Ashley Powell

Charleston Area Transportation Study (CHATS) Representative

Supervisor Johnny Cribb Danny Thrower

Charleston Regional Development Alliance (CRDA)

Supervisor Johnny Cribb Council Member Josh Whitley Corey McClary, Workforce Development Manager

COMMITTEE ON PUBLIC UTILITIES

Chairman: Mr. Dan Owens, District No. 1

| Members: | Mr. Joshua Whitley | District No. 2 |
|----------|-------------------------------------|----------------|
| | Mr. Phillip Obie, II | District No. 3 |
| | Mr. Tommy Newell | District No. 4 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Caldwell Pinckney | District No. 7 |
| | Mr. Steve C. Davis | District No. 8 |
| | Mr. Johnny Cribb, Supervisor, ex of | ficio |

Areas of Responsibility / Departments:

- 1. BCWS
- 2. Franchises for Refuse Collection
- 3. Landfill
- 4. Recycling
- 5. Solid waste
- 6. Utilities Infrastructure
- 7. Water Resources
- 8. Water & Sewer
- 9. Landfill Gas
- 10. Stormwater Management
- 11. Flood Ordinances (Chief Building Official)

Appropriations:

N/A

Boards and Commissions:

N/A

COMMITTEE ON FINANCE

Chairman: Mr. Joshua S. Whitley, District No. 2

| Members: | Mr. Dan Owens | District No. 1 |
|----------|---|----------------|
| | Mr. Phillip Obie, II | District No. 3 |
| | Mr. Tommy Newell | District No. 4 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Caldwell Pinckney, Jr. | District No. 7 |
| | Mr. Steve C. Davis | District No. 8 |
| | Mr. Johnny Cribb, III, Supervisor, ex officio |) |

Areas of Responsibility /Departments:

- 1. Finance
- 2. Economic Development
- 3. County Budget
- 4. Bond Issue / Financial Advisor
- 5. FILOT / Special Source Revenue Credits / Incentives
- 6. Special Tax Districts
- 7. Utility Rate Structures
- 8. Legal
- 9. Audits
- 10. Real Property Services
- 11. County Treasurer
- 12. County Auditor
- 13. Federally Appropriated Funds

Appropriations:

- 1. Council of Governments
- 2. Charleston Regional Development Alliance
- 3. County Delegation

COMMITTEE ON LAND USE

Chairman: Phillip Obie, II, District No. 3

| Members: | Mr. Dan Owens | District No. 1 |
|----------|--|----------------|
| | Mr. Joshua Whitley | District No. 2 |
| | Mr. Tommy Newell | District No. 4 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Caldwell Pinckney, Jr. | District No. 7 |
| | Mr. Steve C. Davis | District No. 8 |
| | Mr. Johnny Cribb, Supervisor, ex officio | |

Areas of Responsibility / Departments:

- 1. Comprehensive Land Use Plan
- 2. County Properties
- 3. Development Agreements (from Finance)
- 4. Permitting
- 5. Planning & Zoning
- 6. Delinquent Tax Office
- 7. Register of Deeds
- 8. Subdivision Regulations

Appropriations:

- 1. Santee Cooper Country
- 2. Trident Technical College

Boards and Commissions:

- 1. Forfeited Land Commission
- 2. Board of Zoning Appeals
- 3. Construction Board of Assessment and Appeals
- 4. Planning Commission
- 5. Trident Workforce Development Board
- 6. Pimlico Special Tax District Advisory Commission

COMMITTEE ON OPERATIONS

Chairman: Mr. Tommy Newell, District No. 4

| Members: | Mr. Dan Owens | District No. 1 |
|----------|--|----------------|
| | Mr. Joshua Whitley | District No. 2 |
| | Mr. Phillip Obie, II | District No. 3 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Caldwell Pinckney | District No. 7 |
| | Mr. Steve Davis | District No. 8 |
| | Mr. Johnny Cribb, Supervisor, ex officio | |

Areas of Responsibility/Departments:

- 1. Engineering
- 2. GIS
- 3. Maintenance Garage
- 4. Public Buildings
- 5. Roads and Bridges
- 6. Building Codes (Chief Building Official)
- 7. Manufactured Housing (Chief Building Official)
- 8. Fleet Management
- 9. One Cent Sales Tax
- 10. Capital Improvement Projects
- 11. Public Parks & Boat Landings

Boards and Commissions:

- 1. Sangaree Special Tax District Advisory Commission
- 2. Tall Pines Special Tax District Advisory Commission

COMMITTEE ON ADMINISTRATIVE SERVICES

Chairman: Mrs. Amy Stern, District No. 5

| Members: | Mr. Dan Owens | District No. 1 |
|----------|--|----------------|
| | Mr. Joshua Whitley | District No. 2 |
| | Mr. Phillip Obie, II | District No. 3 |
| | Mr. Tommy Newell | District No. 4 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Caldwell Pinckney | District No. 7 |
| | Mr. Steve C. Davis | District No. 8 |
| | Mr. Johnny Cribb, Supervisor, ex officio | |

Areas of Responsibility / Departments:

- 1. Information Technology
- 2. Human Resources Services
- 3. Purchasing
- 4. Risk Management
- 5. Public Information Office
- 6. Animal Control
- 7. Animal Center
- 8. Registration and Elections
- 9. Accommodations Tax/Fee
- 10. Tourism

Appropriations:

1. (PARD Grants)

Boards and Commissions

- 1. Accommodations Tax Advisory Commission
- 2. Devon Forest Special Tax District Advisory Committee

COMMITTEE ON JUSTICE AND PUBLIC SAFETY

| Members: | Mr. Dan Owens | District No. 1 |
|----------|--|----------------|
| | Mr. Joshua Whitley | District No. 2 |
| | Mr. Phillip Obie, II | District No. 3 |
| | Mr. Tommy Newell | District No. 4 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Caldwell Pinckney | District No. 7 |
| | Mr. Steve C. Davis | District No. 8 |
| | Mr. Johnny Cribb, Supervisor, ex officio | |

Chairman: Mr. Marshall West, District No. 6

Areas of Responsibility / Departments:

- 1. Address Information (911)
- 2. Clerk of Court
- 3. Communications
- 4. Coroner
- 5. Detention Center
- 6. Emergency Preparedness
- 7. EMS
- 8. Magistrates
- 9. Master-in-Equity
- 10. Probate Judge
- 11. Rural Fire Department
- 12. Sheriff
- 13. Solicitor

Appropriations

- 1. Crime Stoppers
- 2. Public Defender

COMMITTEE ON AUXILIARY SERVICES

| Members: | Mr. Dan Owens | District No. 1 |
|----------|--|----------------|
| | Mr. Joshua Whitley | District No. 2 |
| | Mr. Phillip Obie, II | District No. 3 |
| | Mr. Tommy Newell | District No. 4 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Steve Davis | District No. 8 |
| | Mr. Johnny Cribb, Supervisor, ex officio | |

Chairman: Mr. Caldwell Pinckney, District No. 7

Areas of Responsibility / Departments

- 1. Health Department
- 2. Mosquito Abatement
- 3. Veterans Services
- 4. Veterans Day Events/Celebrations
- 5. State Agencies

Appropriations:

- 1. Berkeley Citizens, Inc. Grant
- 2. Berkeley County Mental Health
- 3. Berkeley Seniors Grant
- 4. Medical Indigent (MIAP)

Boards and Commissions

- 1. Mental Health Board
- 2. Spiers Landing Commission

COMMITTEE ON COMMUNITY SERVICES:

Chairman: Mr. Steve Davis, District No. 8

| Members: | Mr. Dan Owens | District No. 1 |
|----------|--|----------------|
| | Mr. Joshua Whitley | District No. 2 |
| | Mr. Phillip Obie, II | District No. 3 |
| | Mr. Tommy Newell | District No. 4 |
| | Mrs. Amy Stern | District No. 5 |
| | Mr. Marshall West | District No. 6 |
| | Mr. Caldwell Pinckney | District No. 7 |
| | Mr. Johnny Cribb, Supervisor, ex officio | |

Areas of Responsibility / Departments:

- 1. Airport
- 2. Farm and Land Services
- 3. Library Services

Appropriations

- 1. Berkeley County Historical Society (Museum)
- 2. RTMA
- 3. Social Services

Boards and Commissions

- 1. Aeronautics Commission
- 2. Library Board